



**Third Annual  
Alec Engel Memorial Chili Cook-off  
Sunday, September 12, 2010**

**DATE:** Sunday, September 12, 2010, Event is from 1pm - 4pm

**ENTRY FEE:** \$20

**SET-UP & MEETING TIME:** 9:00 am

**START TIME:** 10:00 am

**JUDGING STARTS:** 1:00 pm

**EVENT CONTACTS:** Julian McCurrach - 650 400-9663 or [julianmc@sbcglobal.net](mailto:julianmc@sbcglobal.net)

Please complete this form, vendor temporary event permit application and return it with your payment no later than **Monday, September 7,** to:

American Legion, Post 474  
470 Capistrano, P. O. Box 826  
Princeton by the Sea, CA 94019

This will ensure confirmation.

Booth space is limited and will be placed on a first come, first serve basis.

**TEAM Name:** \_\_\_\_\_

**Contact:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**Email address:** \_\_\_\_\_